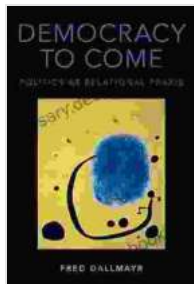


# Democracy To Come: Politics as Relational Praxis



## Democracy to Come: Politics as Relational Praxis

by Rex Wade

★★★★☆ 4.6 out of 5

Language : English

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What is democracy to come? It is a question that has been asked by philosophers, political scientists, and activists for centuries. There is no easy answer, but one thing is for sure: democracy is not a static concept. It is always evolving, changing, and adapting to the needs of the time.

In this article, we will explore the concept of democracy to come. We will draw on the work of Chantal Mouffe, Jacques Rancière, and Judith Butler to argue that democracy to come is a radical and transformative vision of politics that can help us to overcome the challenges of our current political moment.

## The Crisis of Democracy

Our current political moment is marked by a crisis of democracy. The rise of populism, nationalism, and authoritarianism around the world is a symptom of this crisis. These movements are a response to the growing inequality, insecurity, and alienation that many people feel in our globalized world.

The traditional institutions of democracy are failing to meet the needs of the people. Political parties are increasingly disconnected from the people they represent. Elections are often decided by money and power, rather than by the will of the people. And the media is increasingly controlled by a small number of corporations, which use it to promote their own interests.

As a result, many people have lost faith in democracy. They feel that their voices are not being heard, and that they have no control over their own lives. This is a dangerous development, as it can lead to violence, instability, and the rise of authoritarianism.

## **Democracy to Come**

Democracy to come is a radical and transformative vision of politics that can help us to overcome the challenges of our current political moment. It is a vision of a democracy that is based on the principles of equality, solidarity, and freedom.

Democracy to come is not a utopian ideal. It is a realizable goal that we can achieve through our own political struggles. It is a vision of a democracy that is always in the making, always evolving, and always adapting to the needs of the time.

## **The Politics of Relationality**

One of the key features of democracy to come is its emphasis on relationality. This means that democracy is not just about individuals exercising their rights and freedoms. It is also about the relationships that we have with each other, and the ways in which we work together to create a more just and equitable world.

Chantal Mouffe argues that democracy is a form of agonistic pluralism. This means that it is based on the recognition of difference and conflict. Democracy is not about trying to achieve a consensus or to eliminate all forms of disagreement. Rather, it is about finding ways to live together with our differences, and to create a society that is based on mutual respect and understanding.

Jacques Rancière argues that democracy is not about the rule of the majority. Rather, it is about the power of the people to disrupt the existing order and to create new forms of political subjectivity. Democracy is a process of constant experimentation and innovation, in which the people are always trying to find new ways to exercise their power.

Judith Butler argues that democracy is not just about the formal institutions of government. It is also about the ways in which we live together in everyday life. Democracy is a practice that we can engage in at all levels of society, from the family to the workplace to the community. It is a practice of creating relationships of equality, solidarity, and freedom.

## **The Praxis of Democracy to Come**

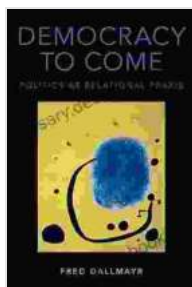
Democracy to come is not just a vision of a future society. It is also a practice that we can engage in today. We can create new forms of democratic practice in our own communities and workplaces. We can build

relationships of solidarity and trust with people from different backgrounds. And we can work together to create a more just and equitable world.

The praxis of democracy to come is a radical and transformative practice. It is a practice that can help us to overcome the challenges of our current political moment and to create a more democratic and just world.

Democracy to come is a vision of a future society that is based on the principles of equality, solidarity, and freedom. It is a vision of a democracy that is always in the making, always evolving, and always adapting to the needs of the time.

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